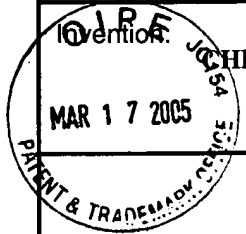


2871

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. <b>50041-00037</b>	
Applicant(s): <b>JIUZH XUE, et al.</b>					

Application No. <b>09/591,437</b>	Filing Date <b>June 9, 2000</b>	Examiner <b>DUONG, Thoi V.</b>	Customer No. <b>25231</b>	Group Art Unit <b>2871</b>	Confirmation No. <b>3249</b>
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**CHEVRON-FREE FLC DEVICE**

**COMMISSIONER FOR PATENTS:**

Transmitted herewith is an amendment in the above-identified application.  
The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	26 -	26 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	5 -	5 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- ☒ A check in the amount of **\$0.00** to cover the filing fee is enclosed.
- ☐ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account **50-1419**
  - ☒ Any additional filing fees required under 37 C.F.R. 1.16.
  - ☐ Any patent application processing fees under 37 CFR 1.17.
- ☐ Payment by credit card. Form PTO-2038.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

\_\_\_\_\_  
Signature

**Robert G. Crouch, Esq.**  
Registration No. 34,806  
**MARSH FISCHMANN & BREYFOGLE LLP**  
3151 South Vaughn Way, Suite 411  
Aurora, Colorado 80014  
(720)562-5506

Dated: **March 14, 2005**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on	
March 14, 2005	
(Date)	
Signature of Person Mailing Correspondence	
<b>Bobbye D. Simon</b>	
Typed or Printed Name of Person Mailing Correspondence	

CC:



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re the Application of:

JIUZH XUE, et al

Serial No.: 09/591,437

Filed: June 9, 2000

Confirmation No.: 3249

Atty. File No.: 50041-00037

For: "CHEVRON-FREE FLC DEVICE"

) Group Art Unit: 2871  
)  
) Examiner: THOI V. DUONG  
)  
)  
)

<p style="text-align: center;">CERTIFICATE OF MAILING</p> <p>I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO COMMISSIONER FOR PATENTS, POST OFFICE BOX 1450, ALEXANDRIA, VA 22313-1450 <u>3.14.2005</u></p> <p style="text-align: center;">MARSH FISCHMANN &amp; BREYFOGLE, LLP</p> <p>BY: <u>Bobbie Simon</u> BOBBIE SIMON</p>
--

AMENDMENT AND RESPONSE

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Applicant submits this Amendment and Response to address the Office Action having a mailing date of December 14, 2004.

Please credit any overpayment or charge any underpayment to Deposit Account No. 50-1419.

Please amend the above-identified patent application as follows: